

City of Mount Vernon, New York

*1 ROOSEVELT SQ. RM. 104
CITY HALL, MOUNT VERNON, NEW YORK 10550
& VIA FACEBOOK.COM/MOUNTVERNONNY*



Meeting Minutes

Tuesday, October 14, 2025

3:30 PM

MAYOR'S CONFERENCE ROOM - 1st FLOOR

Board of Estimate & Contract

*NICOLE BONILLA, MBA
City Clerk*

*JORDAN RIULLANO, JD
Deputy City Clerk*

Call to Order: At 3:30 PM by Chairwoman Mayor Shawyn Patterson-Howard

- Roll Call:** Roll Call and reading of agenda items administered by City Clerk Nicole Bonilla. Noticed in the Journal News.
- PRESENT** Mayor Shawyn Patterson-Howard, Comptroller Darren Morton, and Derrick Thompson
- ABSENT** Danielle Browne Esq.
- OTHERS:** Chief of Staff Malcolm Clark, Asst. Corporation Counsel Johan Powell, Deputy City Clerk Jordan A. Riullano, Assistant Comptroller Condell Hamilton

ADMINISTRATION OF THE AGENDA**RESOLUTIONS APPROVING ORDINANCES**

1. [**TMP**](#)
[**-1634**](#)
Code: PSC
Attachments: [Passport Labs Referral Letter](#)
[Complus Data Innovations Ordinance](#)
Moved: Acting Council President Thompson, Seconded by Comptroller Morton
On the question: none.
Response: none.
adopted
2. [**TMP**](#)
[**-1661**](#)
Code: LPW
Moved: Acting Council President Thompson, Seconded by Comptroller Morton
On the question: none.
Response: none.
adopted
3. [**TMP**](#)
[**-1655**](#)
Code: LPW
Attachments: [Emergency Tree Removal- Dead Oak Trees along MacQuesten Parkway](#)
Moved: Acting Council President Thompson, Seconded by Comptroller Morton
On the question: none.
Response: none.
adopted
4. [**TMP**](#)
[**-1658**](#)
Code: FP

Attachments: [AMENDED REFERRAL LETTER-ORDINANCE NO.12 JUNE 25, 2025](#)

Moved: Acting Council President Thompson, Seconded by Comptroller Morton

On the question: none.

Response: none.

adopted

5. [TMP](#)
[-1660](#)

Code: LPW

Attachments: [FEMA HMGP Amendment](#)

Moved: Acting Council President Thompson, Seconded by Comptroller Morton

On the question: none.

Response: none.

adopted

6. [TMP](#)
[-1663](#)

Code: LPW

Attachments: [Request for Enrollment Approval and Funding-Grenn Project Manager \(GPM-b\) Certification](#)

Moved: Acting Council President Thompson, Seconded by Comptroller Morton

On the question: none.

Response: none.

adopted

7. [TMP](#)
[-1664](#)

Code: PSC

Attachments: [INTERVIEW AND INTERROGATION COURSE](#)

Moved: Acting Council President Thompson, Seconded by Comptroller Morton

On the question: none.

Response: none.

adopted

8. [TMP](#)
[-1666](#)

Code: PSC

Attachments: [FEMALE ENFORCERS TRAINING](#)

Moved: Acting Council President Thompson, Seconded by Comptroller Morton

On the question: none.

Response: none.

adopted

9. [TMP](#)
[-1667](#)

Code: PSC

Attachments: [FUNDS TRANSFER - TYLER PAYMENT](#)

Moved: Acting Council President Thompson, Seconded by Comptroller Morton

On the question: none.

Response: none.

adopted

10. [TMP](#)
[-1672](#)

Code: PSC

Attachments: [FUNDS TRANSFER - PRISONER MEALS](#)

Moved: Acting Council President Thompson, Seconded by Comptroller Morton

On the question: none.

Response: none.

adopted

Motion to take items #11 - 18 as a block vote

Moved: Acting Council President Thompson, Seconded by Comptroller Morton

take items as block vote

11. [TMP](#)
[-1673](#)

Code: FP

Attachments: [Recommendation ltr 106 Hillside Ave](#)

Moved: Acting Council President Thompson, Seconded by Comptroller Morton

On the question: none.

Response: none.

adopted

12. [TMP](#)
[-1674](#)

Code: FP

Attachments: [Recommendation ltr 224 North 7th Ave](#)

Moved: Acting Council President Thompson, Seconded by Comptroller Morton

On the question: none.

Response: none.

adopted

13. [TMP](#)
[-1675](#)

Code: FP

Attachments: [Recommendation ltr 234 East 5th St](#)

Moved: Acting Council President Thompson, Seconded by Comptroller Morton

On the question: none.

Response: none.

adopted

14. [TMP](#)
[-1676](#)

Code: FP

Attachments: [Recommendation ltr 328 South 1st Avenue](#)

Moved: Acting Council President Thompson, Seconded by Comptroller Morton

On the question: none.

Response: none.

adopted

15. [TMP](#)
[-1677](#)

Code: FP

Attachments: [Recommendation ltr 331 South 2nd Ave](#)

Moved: Acting Council President Thompson, Seconded by Comptroller Morton

On the question: none.

Response: none.

adopted

16. [TMP](#)
[-1678](#)

Code: FP

Attachments: [Recommendation ltr 467 East 5th Street](#)

Moved: Acting Council President Thompson, Seconded by Comptroller Morton

On the question: none.

Response: none.

adopted

17. [TMP](#)
[-1685](#)

Code: FP

Attachments: [Recommendation ltr 16 Glen Avenue](#)

Moved: Acting Council President Thompson, Seconded by Comptroller Morton

On the question: none.

Response: none.

adopted

18. [TMP](#)
[-1687](#)

Code: LPW

Attachments: [Referral Letter Transfer of Funds 10-2025](#)

Moved: Acting Council President Thompson, Seconded by Comptroller Morton

On the question: none.

Response: none.

adopted

Moved: Acting Council President Thompson, Seconded by Comptroller Morton

On the question: none.

Response: none.

approved the Consent Agenda

Aye: Mayor Patterson-Howard, Comptroller Morton, and Thompson

Nay: None

Absent: Browne

RESOLUTIONS AUTHORIZING PARTIAL PAYMENTS

19. [TMP](#)
[-1668](#)

Attachments: [PP 18 Rehabilitation](#)
[RESOLUTION FOR PARTIAL PAYMENT NO. 18 TO NATIONAL](#)
[WATER MAIN CLEANING COMPANY FOR SEWER](#)
[REHABILITATION - PHASE 1 -\\$60,940.56](#)

Moved: Acting Council President Thompson, Seconded by Comptroller Morton

On the question: none.

Response: none.

adopted

20. [TMP](#)
[-1684](#)

Attachments: [Nuvista Inv 1039](#)
[RESOLUTION FOR PARTIAL PAYMENT NO. 3 TO NUVISTA](#)
[DESIGNS GENERAL CONTRACTORS LLC FOR EMERGENCY](#)
[REPAIRS TO THE POLICE DEPARTMENT AND COURTS](#)

Moved: Acting Council President Thompson, Seconded by Comptroller Morton

On the question: none.

Response: none.

adopted

SETTLEMENT(S)

21. [TMP](#)
[-1699](#)

Attachments: [Corporation Counsel's Settlement Recommendation Letter - \\$15,000 SETTLEMENT RESOLUTION FOR PROPERTY DAMAGE - \(sewage and drainage systems\) - MIRNA PARRA](#)

Moved: Acting Council President Thompson, Seconded by Comptroller Morton

On the question: none.

Response: none.

adopted

Agenda was concluded at 4:14 PM

Chairwoman Patterson-Howard asked if there was new business:

Mayor asked for a motion to adjourn.

Moved: Acting Council President Thompson, Seconded by Comptroller Morton

approved

There being no further business, the meeting was adjourned at 4:14 PM

**Jordan Riullano, JD
Deputy City Clerk**