

City of Mount Vernon, New York

1 ROOSEVELT SQ. RM. 104
CITY HALL, MOUNT VERNON, NEW YORK 10550
& VIA FACEBOOK.COM/MOUNTVERNONNY



Meeting Minutes

Tuesday, October 14, 2025
3:30 PM

MAYOR'S CONFERENCE ROOM - 1st FLOOR

Board of Estimate & Contract

NICOLE BONILLA, MBA
City Clerk

JORDAN RIULLANO, JD
Deputy City Clerk

Call to Order: At 3:30 PM by Chairwoman Mayor Shawyn Patterson-Howard

Roll Call: Roll Call and reading of agenda items administered by City Clerk Nicole Bonilla. Noticed in the Journal News.

PRESENT Mayor Shawyn Patterson-Howard, Comptroller Darren Morton, and Derrick Thompson

ABSENT Danielle Browne Esq.

OTHERS: Chief of Staff Malcolm Clark, Asst. Corporation Counsel Johan Powell, Deputy City Clerk Jordan A. Riullano, Assistant Comptroller Condell Hamilton

ADMINISTRATION OF THE AGENDA**RESOLUTIONS APPROVING ORDINANCES**

1. [TMP
-1634](#)

Code: PSC

Attachments: [Passport Labs Referral Letter](#)
[Complus Data Innovations Ordinance](#)

Moved: Acting Council President Thompson, Seconded by Comptroller Morton

On the question: none.

Response: none.

adopted

2. [TMP
-1661](#)

Code: LPW

Moved: Acting Council President Thompson, Seconded by Comptroller Morton

On the question: none.

Response: none.

adopted

3. [TMP
-1655](#)

Code: LPW

Attachments: [Emergency Tree Removal- Dead Oak Trees along MacQuesten Parkway](#)

Moved: Acting Council President Thompson, Seconded by Comptroller Morton

On the question: none.

Response: none.

adopted

4. [TMP
-1658](#)

Code: FP

Attachments: [AMENDED REFERRAL LETTER-ORDINANCE NO.12 JUNE 25, 2025](#)

Moved: Acting Council President Thompson, Seconded by Comptroller Morton
On the question: none.

Response: none.
adopted

5. [TMP](#)
[-1660](#)

Code: LPW

Attachments: [FEMA HMGP Amendment](#)

Moved: Acting Council President Thompson, Seconded by Comptroller Morton
On the question: none.

Response: none.
adopted

6. [TMP](#)
[-1663](#)

Code: LPW

Attachments: [Request for Enrollment Approval and Funding-Grenn Project Manager \(GPM-b\) Certification](#)

Moved: Acting Council President Thompson, Seconded by Comptroller Morton
On the question: none.

Response: none.
adopted

7. [TMP](#)
[-1664](#)

Code: PSC

Attachments: [INTERVIEW AND INTERROGATION COURSE](#)

Moved: Acting Council President Thompson, Seconded by Comptroller Morton
On the question: none.

Response: none.
adopted

8. [TMP](#)
[-1666](#)

Code: PSC

Attachments: [FEMALE ENFORCERS TRAINING](#)

Moved: Acting Council President Thompson, Seconded by Comptroller Morton
On the question: none.

Response: none.
adopted

9. [TMP](#)
[-1667](#)

Code: PSC

Attachments: [FUNDS TRANSFER - TYLER PAYMENT](#)

Moved: Acting Council President Thompson, Seconded by Comptroller Morton

On the question: none.

Response: none.

adopted

10. [TMP](#)
[-1672](#)

Code: PSC

Attachments: [FUNDS TRANSFER - PRISONER MEALS](#)

Moved: Acting Council President Thompson, Seconded by Comptroller Morton

On the question: none.

Response: none.

adopted

Motion to take items #11 - 18 as a block vote

Moved: Acting Council President Thompson, Seconded by Comptroller Morton

take items as block vote

11. [TMP](#)
[-1673](#)

Code: FP

Attachments: [Recommendation ltr 106 Hillside Ave](#)

Moved: Acting Council President Thompson, Seconded by Comptroller Morton

On the question: none.

Response: none.

adopted

12. [TMP](#)
[-1674](#)

Code: FP

Attachments: [Recommendation ltr 224 North 7th Ave](#)

Moved: Acting Council President Thompson, Seconded by Comptroller Morton

On the question: none.

Response: none.

adopted

13. [TMP](#)
[-1675](#)

Code: FP

Attachments: [Recommendation ltr 234 East 5th St](#)

Moved: Acting Council President Thompson, Seconded by Comptroller Morton

On the question: none.

Response: none.

adopted

14.

[**TMP**](#)

[**-1676**](#)

Code: FP

Attachments: [Recommendation ltr 328 South 1st Avenue](#)

Moved: Acting Council President Thompson, Seconded by Comptroller Morton

On the question: none.

Response: none.

adopted

15.

[**TMP**](#)

[**-1677**](#)

Code: FP

Attachments: [Recommendation ltr 331 South 2nd Ave](#)

Moved: Acting Council President Thompson, Seconded by Comptroller Morton

On the question: none.

Response: none.

adopted

16.

[**TMP**](#)

[**-1678**](#)

Code: FP

Attachments: [Recommendation ltr 467 East 5th Street](#)

Moved: Acting Council President Thompson, Seconded by Comptroller Morton

On the question: none.

Response: none.

adopted

17.

[**TMP**](#)

[**-1685**](#)

Code: FP

Attachments: [Recommendation ltr 16 Glen Avenue](#)

Moved: Acting Council President Thompson, Seconded by Comptroller Morton

On the question: none.

Response: none.

adopted

18.

[TMP
-1687](#)**Code:** LPW**Attachments:** [Referral Letter Transfer of Funds 10-2025](#)**Moved:** Acting Council President Thompson, Seconded by Comptroller Morton**On the question:** none.**Response:** none.

adopted

Moved: Acting Council President Thompson, Seconded by Comptroller Morton**On the question:** none.**Response:** none.

approved the Consent Agenda

Aye: Mayor Patterson-Howard, Comptroller Morton, and Thompson**Nay:** None**Absent:** Browne**RESOLUTIONS AUTHORIZING PARTIAL PAYMENTS**

19.

[TMP
-1668](#)**Attachments:** [PP 18 Rehabilitation](#)[RESOLUTION FOR PARTIAL PAYMENT NO. 18 TO NATIONAL
WATER MAIN CLEANING COMPANY FOR SEWER
REHABILITATION - PHASE 1 -\\$60,940.56](#)**Moved:** Acting Council President Thompson, Seconded by Comptroller Morton**On the question:** none.**Response:** none.

adopted

20.

[TMP
-1684](#)**Attachments:** [Nuvista Inv 1039](#)[RESOLUTION FOR PARTIAL PAYMENT NO. 3 TO NUVISTA
DESIGNS GENERAL CONTRACTORS LLC FOR EMERGENCY
REPAIRS TO THE POLICE DEPARTMENT AND COURTS](#)**Moved:** Acting Council President Thompson, Seconded by Comptroller Morton**On the question:** none.**Response:** none.

adopted

SETTLEMENT(S)

21.

[TMP
-1699](#)

Attachments: [Corporation Counsel's Settlement Recommendation Letter - \\$15,000](#)
[SETTLEMENT RESOLUTION FOR PROPERTY DAMAGE -](#)
[\(sewage and drainage systems\) - MIRNA PARRA](#)

Moved: Acting Council President Thompson, Seconded by Comptroller Morton
On the question: none.

Response: none.

adopted

Agenda was concluded at 4:14 PM

Chairwoman Patterson-Howard asked if there was new business:

Mayor asked for a motion to adjourn.

Moved: Acting Council President Thompson, Seconded by Comptroller Morton

approved

There being no further business, the meeting was adjourned at 4:14 PM

Jordan Riullano, JD
Deputy City Clerk