

RESOLVED, that Resolution No. 4 adopted by this Board of Estimate & Contract on December 30, 2025, is hereby amended as follows:

NUTRITION PROGRAM		
<u>Position:</u>	<u>From:</u>	<u>To:</u>
Cook	\$-0-	\$39,250.87
DEPARTMENT OF PUBLIC WORKS		
<u>Position:</u>	<u>From:</u>	<u>To:</u>
Chief of Infrastructure and Capital Improvements	\$175,147.29	\$-0-

and be it further,

RESOLVED, that this resolution shall take effect on January 1, 2026.