



MOUNT VERNON
NEW YORK
POLICE DEPARTMENT
TRAINING AND PERSONNEL

TRAINING REQUEST SIGNATURE COVERSHEET

TRAINING / COURSE NAME: FBI Basic Police Sniper School

DATE(S): October 20th-24th, 2025

LOCATION: Fort Dix, NJ

LEGISLATION REQUIRED: (CIRCLE ONE) YES / NO Distance/vehicle (Free)

REGISTRATION REQUIRED: (CIRCLE ONE) YES / NO

(By signing below, you authorize and approve this training within your capacity to do so and move on to the next step until final authorization from the Commissioner.)

DIVISION COMMANDING OFFICER'S SIGNATURE: [Signature]

TRAINING SERGEANT'S SIGNATURE: [Signature]

TRAINING AND PERSONNEL DIVISION CO/XO: [Signature]

CHIEF'S SIGNATURE: [Signature]

COMMISSIONER'S SIGNATURE: [Signature]

LEGISLATION: (CIRCLE ONE) PASSED / DENIED

REGISTRATION COMPLETE: (CIRCLE ONE) YES / NO

SERGEANT KAREEM LLOYD

914-665-2586

KLLOYD@MOUNTVERNONNYPD.GOV



A NEW YORK STATE ACCREDITED LAW ENFORCEMENT AGENCY



'THE JEWEL OF WESTCHESTER'



MOUNT VERNON NEW YORK POLICE DEPARTMENT

TRAINING AND PERSONNEL

DATE: May 6, 2025

TO: The Office of the Commissioner

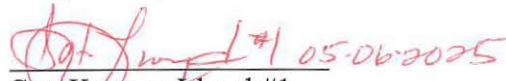
FROM: Sergeant Kareem Lloyd #1

SUBJECT: Training Request for FBI Basic Police Sniper School (updated)

The following request is made by Lieutenant McPartland to send PO Jacob Camacho and PO David Culbert to the upcoming Basic Police Sniper School hosted by the Federal Bureau of Investigations (FBI). This U.S. Department of Justice course will be held in Fort Dix, NJ on October 20th through 24th of 2025. This five-day course will cover operational responsibilities, weapon nomenclature and maintenance, rifle marksmanship, use of a data book, basic ballistics, range estimation, observation and reporting. This training is requested to fill the void of department snipers.

This training is free; however, legislation is required for the vehicle and distant commute. The attendees will also require departmental equipment for this training. Registration is necessary and should be done immediately to ensure the highest chance of securing seats. Thank you for your consideration and support in **training the department up!**

Respectfully submitted,


Sgt. Kareem Lloyd #1
Training Sergeant

SERGEANT KAREEM LLOYD

914-665-2586

KLLOYD@MOUNTVERNONNYPD.GOV



A NEW YORK STATE ACCREDITED LAW ENFORCEMENT AGENCY



'THE JEWEL OF WESTCHESTER'



MOUNT VERNON NEW YORK POLICE DEPARTMENT

TRAINING AND PERSONNEL

DATE: April 18, 2025

TO: The Office of the Commissioner

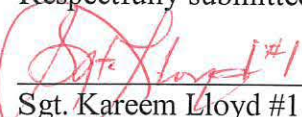
FROM: Sergeant Kareem Lloyd #1

SUBJECT: Training Request for FBI Basic Police Sniper School

The following request is made by Lieutenant McPartland to send Sergeant Charles Rizzo and PO David Culbert to the upcoming Basic Police Sniper School hosted by the Federal Bureau of Investigations (FBI). This U.S. Department of Justice course will be held in Fort Dix, NJ on October 20th through 24th of 2025. This five-day course will cover operational responsibilities, weapon nomenclature and maintenance, rifle marksmanship, use of a data book, basic ballistics, range estimation, observation and reporting. This training is requested to fill the void of department snipers.

This training is free; however, legislation is required for the vehicle and distant commute. The attendees will also require departmental equipment for this training. Registration is necessary and should be done immediately to ensure the highest chance of securing seats. Thank you for your consideration and support in **training the department up!**

Respectfully submitted,


Sgt. Kareem Lloyd #1
Training Sergeant

04-18-2025

*Original request.
Updated to include Camacho & remove Rizzo. 5/6/25
Still need Camacho's MVS.*

SERGEANT KAREEM LLOYD

914-665-2586

KLLOYD@MOUNTVERNONNYPD.GOV



A NEW YORK STATE ACCREDITED LAW ENFORCEMENT AGENCY



'THE JEWEL OF WESTCHESTER'



MV - 5 - OFFICERS REPORT



| | | | | | |
|---|--------------------------|---------------------------------------|-------------------|------------------|--------------------|
| DATE 05/06/2025 | CONTROL # 2180 | OFFICER NAME Camacho, Jacob | RANK PO | TOUR 1 | POST ESU |
| <input type="checkbox"/> COMMISSIONER <input type="checkbox"/> DEPUTY COMMISSIONER <input type="checkbox"/> CHIEF OF POLICE <input type="checkbox"/> SUPPORT SERVICES DIVISION | | | | | |
| <input type="checkbox"/> TRAFFIC UNIT <input checked="" type="checkbox"/> PATROL DIVISION <input type="checkbox"/> TASK FORCE <input type="checkbox"/> DETECTIVE DIVISION <input type="checkbox"/> NARCOTICS UNIT | | | | | |
| <input type="checkbox"/> CRIMINAL IDENTIFICATION UNIT <input type="checkbox"/> YOUTH UNIT <input checked="" type="checkbox"/> TRAINING UNIT <input type="checkbox"/> OTHER: | | | | | |

RE: FBI BASIC POLICE SNIPER SCHOOL

The undersigned respectfully requests to be considered to participate in the FBI Basic Police Sniper School held from October 20, 2025, to October 24, 2025, which will be held in Fort Dix, New Jersey. The training is free of cost. Topics included in said training consist of operational responsibilities, weapon nomenclature and maintenance, rifle marksmanship, basic ballistics, range estimation, in addition to other related subject matter.

The undersigned has been a member of the Emergency Service Unit for about 1 year and 11 months. The unit is in need for another sniper, only currently having 2 of the 4 necessary for the unit. The undersigned believes this training will be beneficial to aid the department and also the city of Mount Vernon in keeping it and its residents safe during high profile events that take place within the city.

Respectfully Submitted,
PO Camacho 2180

MV - 5 - OFFICERS REPORT

| | | | | | |
|---|--------------|---------------------------------------|------------|-------------------|-------------|
| DATE 3/4/25 | ID # 4010 | OFFICER NAME CULBERT, DAVID | RANK PO | TOUR 0700X1500 | POST ESU |
| COMMISSIONER DEPUTY COMMISSIONER CHIEF OF POLICE SUPPORT SERVICES DIVISION TRAFFIC UNIT PATROL DIVISION TASK FORCE DETECTIVE DIVISION NARCOTICS UNIT CRIMINAL IDENTIFICATION UNIT YOUTH UNIT TRAINING UNIT OTHER: | | | | | |

RE: FBI BASIC POLICE SNIPER SCHOOL

The undersigned officer respectfully requests to attend the FBI Basic Sniper school from October 20, 2025 to October 24, 2025 which will be held at Fort Dix, NJ. The course is free of cost. Topics covered in this course will include operational responsibilities, weapon nomenclature and maintenance, rifle marksmanship, use of a data book, basic ballistics , range estimation, observation & reporting, in addition to other related subject matter.

As per the Emergency Service Unit policy , the unit is required to have four (4) trained snipers , two teams (shooter and spotter). As of February 13,2025 , the unit currently has two (2) trained snipers .

Due to the high demand of this course , immediate approval will be necessary for attendance .

Respectfully Submitted By,
PO DAVID CULBERT # 2020

PO Cul #2020

APPROVED
2/28/25
3/6/25 @ 0912

W. J. J. 14



U.S. Department of Justice

Federal Bureau of Investigation

In Reply, Please Refer to
File No.

FBI / FTU
Richmond Range Complex 7-10
345 NY-293 Bldg 1440
West Point, NY 10996
845-446-2030
February 7, 2025

To my colleagues in law enforcement,

Enclosed are the details of the Federal Bureau of Investigation's (FBI) Police Schools for Calendar Year 2025. We will be conducting classes for the following schools:

FIREARMS INSTRUCTOR SCHOOL 25-1
(WEST POINT, NY) (8 DAY SCHOOL)

MAY 6 - 16, 2025

CARBINE INSTRUCTOR SCHOOL 25-1
(LONG ISLAND, NY) (5 DAY SCHOOL)

AUGUST 4 - 8, 2025

CLOSE QUARTER BATTLE (COB) 25-1
(HAWTHORNE, NY) (3 DAY SCHOOL)

OCTOBER 7 - 9, 2025

OFFICER SURVIVAL SCHOOL 25-1
(WEST POINT, NY) (5 DAY SCHOOL)

OCTOBER 20 - 24, 2025

BASIC POLICE SNIPER SCHOOL 25-1
(FORT DIX, NJ) (5 DAY SCHOOL)

OCTOBER 20 - 24, 2025

The FBI is pleased to offer these specialized schools at no cost. Training of this type will both greatly enhance the capabilities of the individual officer and add to the overall professionalism of your department.

You are invited to nominate only full time police officers from your department to attend any of these specialized schools. Attached to this letter you will find detailed information sheets for each course, our individual course requirements as well as the course applications.

BASIC POLICE SNIPER SCHOOL

This five (5) day school, held at Ft. Dix, NJ, is an entry level course designed to introduce the basic concepts and applications of an operational law enforcement observer/sniper (O/S).

Topics include operational responsibilities, weapon nomenclature and maintenance, rifle marksmanship, use of a data book, basic ballistics, range estimation, observation & reporting, in addition to other related subject matter.

The officer will be required to bring a .308 Win. bolt action rifle, with a tactical scope, capable of shooting one minute of angle at 100 yards. In addition, extensive operational gear and equipment, delineated in an acceptance letter, will be required.

Successful completion of the school requires full attendance, shooting a qualifying score, and passing a written exam.

All applications will be reviewed and ranked by NYO-FTU staff. Consideration will be made based on several factors to include an applicant's sniper/tactical experience, personal physical fitness standards reported in the attached application and your department's need. If your agency submits more than one applicant, please inform us of your ranking preference of the officers.

BASIC POLICE SNIPER SCHOOL 25-1 APPLICATION DEADLINE:

SEPTEMBER 19, 2025

(PLEASE PRINT OR TYPE ALL INFORMATION)

OFFICER'S

NAME/RANK: PO Jacob Camacho #2180

SOCIAL SECURITY NUMBER:

DEPARTMENT: Mt. Vernon Police Dept

DEPARTMENT E-MAIL ADDRESS: jcamacho@pd.ci.mount-vernon.ny.us

OFFICER'S PERSONAL E-MAIL ADDRESS:

DEPARTMENT ADDRESS: 2 Roosevelt Sq, Mt Vernon, NY 10550

DEPARTMENT TELEPHONE: 914-665-2500

OFFICER'S CELL NUMBER:

APPLICATION FOR: (CHECK ONLY ONE)

FIREARMS INSTRUCTOR SCHOOL (FIS) 25-1

(HELD AT WEST POINT, NY) (8 DAY SCHOOL) (MAY 6 – MAY 16, 2025) _____

CARBINE INSTRUCTOR SCHOOL 25-1

(HELD AT LONG ISLAND, NY) (5 DAY SCHOOL) (AUGUST 4 – AUGUST 8, 2025) _____

CLOSE QUARTER BATTLE (CQB) 25-1

(HELD AT HAWTHORNE, NY) (3 DAY SCHOOL) (OCTOBER 7 – OCTOBER 9, 2025) _____

OFFICER SURVIVAL SCHOOL 25-1

(HELD AT WEST POINT, NY) (5 DAY SCHOOL) (OCTOBER 20 – OCTOBER 24, 2025) _____

BASIC POLICE SNIPER SCHOOL 25-1

(HELD AT FORT DIX, NJ) (5 DAY SCHOOL) (OCTOBER 20 – OCTOBER 24, 2025) X

(Rev. 02/07/2025)

DEPARTMENT INFORMATION

1. DEPARTMENT IS LOCATED IN WHAT COUNTY? Westchester
2. SIZE OF DEPARTMENT
(SWORN FULL TIME POLICE OFFICERS) 185
3. NUMBER OF STATE CERTIFIED FIREARMS
INSTRUCTORS IN YOUR DEPARTMENT? 8
4. NUMBER OF STATE CERTIFIED DEFENSIVE
TACTICS INSTRUCTORS IN YOUR DEPARTMENT? 5
5. DOES YOUR DEPARTMENT HAVE A FULL TIME
TRAINING STAFF? YES X NO
6. WHAT IS YOUR ISSUED
DEPARTMENT WEAPON: MAKE: Glock MODEL 17
CALIBER: 9mm
7. ****SNIPERS****
ISSUED SNIPER RIFLE
MAKE: Remington MODEL: 700 CALIBER: .308

ISSUED SNIPER SCOPE
MAKE: Leupold MODEL: Mark 4 MOA/MRAD: 10x40

NOMINATING OFFICIAL: (APPLICANT'S CHIEF OR TRAINING OFFICER)

RANK/TITLE

TELEPHONE #

NAME (PRINT OR TYPE)

SIGNATURE

**APPLICATION WILL NOT BE ACCEPTED WITHOUT NOMINATING OFFICIAL'S
SIGNATURE AND ALL QUESTIONS ANSWERED.
SUBMIT APPLICATION to NY-FTU@FBI.GOV**

(PLEASE PRINT OR TYPE ALL INFORMATION)

OFFICER'S NAME/RANK: -PO DAVID CULBERT

SOCIAL SECURITY NUMBER: -

DEPARTMENT: - MOUNT VERNON POLICE DEPT.

DEPARTMENT E-MAIL ADDRESS: -DCULBERT@PO, CI, MOUNT-VERNON, NY, US

OFFICER'S PERSONAL E-MAIL ADDRESS:

O DEPARTMENT ADDRESS: -2 ROOSEVELT SQ N, MOUNT VERNON NY, 10550

DEPARTMENT TELEPHONE: - 914-665-2500

NUMBER: - 1

APPLICATION FOR: (CHECK ONLY ONE)

FIREARMS INSTRUCTOR SCHOOL (FIS) 25-1

(HELD AT WEST POINT, NY) (8 DAY SCHOOL) (MAY 6 - MAY 16, 2025)

CARBINE INSTRUCTOR SCHOOL 25-1

(HELD AT LONG ISLAND, NY) (5 DAY SCHOOL) (AUGUST 4 - AUGUST 8, 2025)

CLOSE QUARTER BATTLE (CQB) 25-1

(HELD AT HAWTHORNE, NY) (3 DAY SCHOOL) (OCTOBER 7 - OCTOBER 9, 2025)

OFFICER SURVIVAL SCHOOL 25-1

(HELD AT WEST POINT, NY) (5 DAY SCHOOL) (OCTOBER 20 - OCTOBER 24, 2025)

BASIC POLICE SNIPER SCHOOL 25-1

(HELD AT FORT DIX, NJ) (5 DAY SCHOOL) (OCTOBER 20 - OCTOBER 24, 2025) ✓

(Rev. 02/07/2025)

DEPARTMENT INFORMATION

1. DEPARTMENT IS LOCATED IN WHAT COUNTY? WESTCHESTER
2. SIZE OF DEPARTMENT
(SWORN FULL TIME POLICE OFFICERS) -185
3. NUMBER OF STATE CERTIFIED FIREARMS - 8
INSTRUCTORS IN YOUR DEPARTMENT?
4. NUMBER OF STATE CERTIFIED DEFENSIVE
TACTICS INSTRUCTORS IN YOUR DEPARTMENT? - 5
5. DOES YOUR DEPARTMENT HAVE A FULL TIME
TRAINING STAFF? ☒ YES ☐ NO
6. WHAT IS YOUR ISSUED
DEPARTMENT WEAPON: MAKE: GLUCK MODEL 21 CALIBER: - 45ACP
7. ****SNIPERS****
ISSUED SNIPER RIFLE
MAKE: REMINGTON MODEL: 700 CALIBER: .308

ISSUED SNIPER SCOPE
MAKE: LEPOD MODEL: MAEK 4 MOA/MRAD: 10x40

NOMINATING OFFICIAL: (APPLICANT'S CHIEF OR TRAINING OFFICER)

RANK/TITLE

TELEPHONE #

NAME (PRINT OR TYPE)

SIGNATURE

**APPLICATION WILL NOT BE ACCEPTED WITHOUT NOMINATING OFFICIAL'S
SIGNATURE AND ALL QUESTIONS ANSWERED.
SUBMIT APPLICATION to NY-FTU@FBLGOV**